

MELVIN M. SMITH DETACHMENT #586
MARINE CORPS LEAGUE MEETING MINUTES
FEBRUARY 9, 2017

I) OPENING CEREMONY

- 1) PLEDGE OF ALLEGIANCE
- 2) COLORS
- 3) MARINES HYMN
- 4) OPENING PRAYER

II) ORDER OF BUSINESS

1) ROLL CALL OF OFFICERS

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| A) COMMANDANT, J. BROWN | E) JUDGE ADVOCATE, D. DRESSLER |
| B) SENIOR VICE COMMANDANT, P. ROWAND | F) SERGEANT-AT-ARMS, M. ESPARZA (ABSENT) |
| C) JUNIOR VICE COMMANDANT, T. KRUSE (ABSENT, EXCUSED) | G) ADJUTANT, B. SMITH (ABSENT, EXCUSED) |
| D) CHAPLAIN, B. TOWNE | H) PAYMASTER, J. STAILEY (LATE) |
| | I) JUNIOR PAST COMMANDANT, TJ MORGAN |

2) RECOGNITION TO THOSE IN ATTENDANCE

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| A) PAST COMMANDANTS | D) MILITARY ORDER OF THE DEVIL DOG'S KENNEL STAFF |
| (i) TJ MORGAN | (i) NONE |
| (ii) D. DRESSLER | E) MARINE OF THE YEAR (MOY) RECIPIENTS |
| B) PAST & CURRENT DEPARTMENT OFFICERS | (i) D. DRESSLER |
| (i) TJ MORGAN | (ii) B. TOWNE |
| (ii) D. DRESSLER | (iii) M. O'FLAHERTY |
| C) PAST & CURRENT NATIONAL OFFICERS | (iv) P. ROWAND |
| (i) TJ MORGAN | (v) TJ MORGAN |

3) APPLICATIONS FOR NEW MEMBERS

- A) NONE

4) MINUTES FROM PREVIOUS MEETING

- A) NOT POSTED AS OF FEB MEETING TIME

5) CORRESPONDENCE

- A) NONE

6) PAYMASTER'S REPORT

- A) SUBMITTED AS AN ADDENDUM BY J STAILEY

7) CHAPLAIN'S REPORT

- A) READ ALOUD AND SUBMITTED BY THE CHAPLAIN TO THOSE IN ATTENDANCE

8) REPORT OF OFFICERS

- A) NONE

9) REPORT OF STANDING COMMITTEES

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| A) VAVS | D) AWARDS |
| (i) SALUTE TO VETERANS (MON-FRI 13 TH -17 TH @ SPOKANE VAMC) | (i) WALT LINDGREN |
| B) AMERICANISM | E) SPOKANE COUNTY YOUNG MARINES |
| C) MEMBERSHIP/CALLING TREE | (i) SUBMITTED BY J. JONES |
| | F) NEWSLETTER |

- (i) APR/MAY/JUNE DEADLINE APPROACHING FOR SUBMISSIONS MAR 13TH

- G) COFFEE STOPS
 - (i) ON CALENDAR

10) REPORT OF SPECIAL COMMITTEES

- A) USMC BALL
- B) PLANNING COMMITTEE
- C) MARINE OF THE YEAR (MOY) SOCIETY
 - (i) OCT NOMINATIONS
 - (a) ESPARZA
 - (b) PARKER
 - (c) STAILEY
 - (d) BROWN
- D) BREAKFAST
 - (i) JANUARY
 - (a) CANCELLED DUE TO WATER ISSUES WITH VFW FACILITY
 - (ii) FEBRUARY
 - (a) SCHEDULED WITH VOLUNTEERS ARRIVING @ 7A
- E) FUNERAL DETAILS/HONOR GUARD
- F) VETERAN'S COURT
 - (i) FEBRUARY SCHEDULED MEETING TIMES

11) OLD BUSINESS

12) NEW BUSINESS

- A) WHITE ELEPHANT RSVP
- B) VALENTINE'S DAY SHEET CAKE

13) FOR THE GOOD OF THE LEAGUE

- A) NEW SEMPER FI MAGAZINE
- B) VA PHARMACY
 - (i) CHANGES IN COPAYS
 - (ii) BE AWARE OF SEVERAL CHANGES FOR VA CARE THROUGH TRIWEST/CHOICE PROGRAM
- C) VALENTINE'S DAY SUPPORT NEW FLOWER SHOP
 - (i) NEW SPOKANE MARINE CORPS LEAGUE BUSINESS
 - (a) ADORKABLE FLOWERS AND GIFTS LLC
 - 21950 E COUNTRY VISTA DR, LIBERTY LAKE (99019)
 - (509)922-6300
- D) HONOR GUARD
 - (i) EMPIRE INDOOR FOOTBALL LEAGUE
 - (a) 1ST GUARD 02/23/2017
- E) CERTIFICATES OF APPRECIATION
 - (i) THIRSTY DOG BAR
 - (ii) GENERAL STORE
 - (iii) VINTAGE V TWIN

14) ANNOUNCEMENTS

- A) BINGO @ SPOKANE VAMC @ 1900 (08MAR2017)

- H) MEMORIAL DAY
- I) BOY SCOUTS OF AMERICA AWARDS
- J) TOYS FOR TOTS
- K) HOMELESS VETERANS

- (a) 14TH @ 1630 SPOKANE HEROES

- PREVIOUS MENTEE TURNED MENTOR

- G) GUN SHOWS
 - (i) BIG HORN SHOW
 - (a) MAR 16TH-19TH
 - (b) RIFLE RAFFLE BEING HELD AT END OF BIG HORN SHOW
- H) HOOPFEST
 - (i) UPCOMING JUNE 24TH-25TH
 - (a) CLEAR CALENDAR WILL BE ASKING FOR VOLUNTEERS
- I) AUDIT
- J) VETERAN'S DAY
- K) DEPARTMENT CONVENTION (2017)
 - (i) NOTHING NEW TO REPORT
- L) LILAC PARADE
 - (i) WAITING FOR APPLICATION SUBMISSION

B) MODD GROWL @ DAS STEIN HAUS 0900 (25MAR2017)

C) BREAKFAST WITH THE MARINES

D) MCLA WHITE ELEPHANT 1800 (09MAR2017)

III) CLOSING CEREMONY

1) MOMENT OF SILENCE

2) TAPS

3) CLOSING PRAYER

4) DISMISSED

20 MEMBERS PRESENT

RESPECTFULLY SUBMITTED TO THE MEMBERSHIP

ERIC YURCISIN