

**MELVIN M. SMITH DETACHMENT #586**  
**MARINE CORPS LEAGUE MEETING MINUTES**

**JANUARY 12, 2017**

**Opening Ceremony – Pledge of Allegiance, Colors, Marines Hymn, Opening Prayer**

**ORDER OF BUSINESS**

**1. Roll Call of Officers—**

- |                                 |                                   |
|---------------------------------|-----------------------------------|
| • Commandant Brown              | Senior Vice Commandant Rowand     |
| • Junior Vice Commandant Kruse  | Chaplain Town                     |
| • Judge Advocate Dressler       | Sergeant-At-Arms Esparza (Absent) |
| • Adjutant Smith                | Paymaster Stailey (Absent)        |
| • Junior Past Commandant Morgan |                                   |

**2. Recognition of Past Commandants—**

Hank Melanson (Absent)  
Randy Ott  
Jim Bennett (Absent)  
Jim Stailey (Absent)  
Doug Shurtleff (Absent)  
Dennis Dressler  
Dick Jamieson (Absent)

Recognition of Past & Current Department Officers—Dennis Dressler, TJ Morgan

Recognition of Past & Current National Officers—TJ Morgan

Recognition of Military Order of the Devil Dogs Kennel Staff—PDD Randy Ott, Kennel Barking Dog

Recognition of Marine of the Year Recipients (Department & Detachment)—Dressler, Town, Ott, O’Flaherty, Rowand Absent, Taylor, Morgan, Raidt. Doc.

**3. Applications for membership/Guests to be recognized—**Joshua Wallgren, Andrea Wallgren as Members, Ivan Urnovitz as Associate Member. Motioned to accept by Mike O’Flaherty. seconded by T.J. Morgan. Membership approved. New member Oath of Membership carried out. SCOPE representative Pete Jaminer, Sylvia Passe' Guest

**4. Minutes of previous meeting—** Motion to accept by T.J. Morgan, seconded by Carl Schauppner. Motion carried.

**5. Correspondence—**From Officers: Thank you to Commandant for moving assistance, Thank you to Mike O’Flaherty from VA Hospital Volunteer Services.

**6. Paymaster’s Report—**James Stailey had Commandant give the full report. All accounts are healthy. Motion to accept by Dennis Dressler, second by Mike O’laherty. Motion carried.

**7. Chaplain’s Report—** (Deaths, Sickness or Distress) - Chaplain Town shared the names of local Marines who passed away since the last meeting. Reported on those who are ill also.

**8. Report of Officers—**Commandant: Last Sunday was Commandants council, Sr. Vice: \_\_\_\_\_N\_\_\_\_\_, Jr. Vice: \_\_\_\_\_N\_\_\_\_\_, Judge Advocate: \_\_\_\_\_N\_\_\_\_\_, Adjutant: None.

## **9. Report of Standing Committees**

- VAVS- Hockey Game on 21st.
- Americanism-None.
- Membership/Calling Tree-115 active plus 3 new.
- Awards-Jim Fitzgerald received Membership award. Renea Raidt, Bill Town received Honor Guard Ribbon.
- Spokane County Young Marines-Report on Table.
- Newsletter-Jan – March went out. Call date of Of 2<sup>nd</sup> Monday of March
- Coffee Stops-\_\_\_\_\_.
- Memorial Day-\_\_\_\_\_.
- BSA Awards-None.
- Toys For Tots-Over 6,000 Families 1800 kids, A couple of thousand books from both Aunties and Barnes and Nobles .
- Homeless Vets-None.

## **10. Report of Special Committees**

- USMC Ball-None.
- Planning-Sunday Jan 29 1300.
- MOY Society-Have received Zero Nominations. Need to be in before start fo next Meeting.
- Breakfast-Next Breakfast this Sat the 14th.
- Funeral Details/Honor Guard-Funeral tomorrow.
- Veterans Court-Still need more mentors.
- Gun Shows-Gun Show raised \$570 cleared \$505. Total raised for this weapon \$2174. Next Show is the 4 day Big Horn Show.
- Hoop Fest-None.
- Audit-None.
- Veterans Day-None.
- Department Convention-Contract was signed on January 11th. The Convention will be the 8-11<sup>th</sup> of June. Cost is \$98.50 per night. The registration will be out by this weekend on Dept and our website.

Lilac Parade-Parade application submitted. Bill Bean will get with Ivan Urnovitz for Vehicles.

## **11. Old Business—**

1. Spaghetti Dinner-Raised over 5,000 during the event. It was brought up that tickets need to be ready to be sold in October.
2. Randy Ott presented an example of a possible sign for front of building. Bryan Smith Motions to present sign to VFW, Sylvia Passe second, motion passes.

## **12. New Business—**

1. Certificate of Appreciation to Thirsty Dog Bar.
2. Certificate of Appreciation to Barnes and Noble.
3. Certificate of apprectation to General Store.

## **13. Ceremony of Installation of Officers. (Nominate in April, Elect in May, Installation in June)**

**14. Good of the League—**

1. Pete Jaminer University SCOPE, talked about the SWAT fundraiser, for Sally's House.
2. T.J. Morgan Gave a report on National affairs.
3. Changes to copay of medicine at the VA, see newsletter.

**15. Announcements—**

- Bingo @ VA Hospital at 1900, February 8, 2017.
- MODD Gowl at Timber Creek Buffet at 0900, January 21, 2017.
- Business MCL/MCLA Meeting at 1900, February 9, 2017.

**Closing Ceremony—Moment of Silence, Taps, Closing Prayer, Dismissed.**

**26 Members Present**